

## Problem Assignments for Unit 1

Unless otherwise indicated, problems are from Wolfson. “**Supp**” refers to chapters in the supplementary reading and “**A22**” refers to the additional problems that are at the beginning of the supplementary reading.

### Assigned Problems for Wednesday, August 28

A1, A5, A6; **CH 2**: 6, 19, 101, 102

**Answers: CH 2 #101**: answer should be choice c – which corresponds to point D on the graph. **CH 2 #102**: answer is b — which corresponds to point E on graph.

### Assigned Problems for Friday, August 30

A8(a), A91, A92; **CH 3**: 3, 4, 10, 13, 15, 21, 27

**Notes**: For **CH 3 #13**, delete the word “graphically”.

**Answers: CH 3 #21**: the answer should be “in the  $\hat{i}$  direction.”

### Hand-In Set #1 Due Monday, September 2, 4:30 pm

A2, A4, A90; **CH 2**: 18, 52; A9, A10; **CH 3**: 16, 52, 60.

### Assigned Problems for Wednesday, September 4

A12; **CH 4**: 4, 7, 9, 12, 14, 15, 35, 51, 55

**Notes: CH 4 #14** assume the force is constant.

**Answers: CH 4 #12**: (a)  $1.29 \text{ m/s}^2$ ; (b)  $0.013 \text{ m/s}^2$ . **CH 4 #14**:  $13.1 \text{ kN}$ .

### Assigned Problems for Friday, September 6

A15, A16, A72; **CH 5**: 2, 12, 18a, 21, 23, 41, 49; **Supp CH 1**: 1

**Notes**: For **CH 5 #2**, use free-body diagrams and Newton’s Second Law to justify your answer.

**Answers: CH 5 #12**  $4.0\hat{i} + 1.7\hat{j}\text{N}$ ; **CH 5 #18a**:  $m_{\text{right}} = 7.1 \text{ kg}$ .

### Hand-In Set #2 Due Monday, September 9, 4:30 pm

A11, A13; **CH 4**: 26, 46, 58; A14, A17; **CH 5**: 40, 42, 50; **Supp CH 1**: 2.

**Notes**: For **CH 4 #58**, assume the two blocks have the same acceleration.

**Assigned Problems for Wednesday, September 11**

A73; **CH 6:** 4, 12, 19, 23, 29, 39, 65, (optional) 52

**Answers:** **CH 6 #12** 490 J; **CH 6 #52** (a) all 1, (b) all 0

**Assigned Problems for Friday, September 13**

A19, A20, A21, A22, A23; **CH 7:** 4, 12, 19, 24, 25, 27

**Answers:** **CH 7 #12** (a)  $1.30 \times 10^6$  J, (b)  $-5.90 \times 10^4$  J; **CH 7 #24** (a) 4.9 m/s, (b) 7.0 m/s, (c) around  $x = 11$  m.

**Hand-In Set #3 Due Monday, September 16, 4:30 pm**

A18; **CH 6:** 20, 28, 38; A24, A25, A78; **CH 7:** 16, 44.